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SHEET 1 OF 2 SHEETS

TRACT No. 2150

HOLLY VISTA SUBDIVISION

BEING A SUBDIVISION OF BLOCK 15 AND A PORTION OF BLOCK 16 AND THE VACATED PORTION OF 26TH STREET LYING SOUTH THEREOF ALL IN THE ARROWHEAD JUNCTION TRACT AS RECORDED IN PG.11 BK.12 SAN BERNARDINO COUNTY, CALIFORNIA

SHEET No.1

OWNER'S CERTIFICATE

We the undersigned hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey clear title to said land and we do hereby consent to the making of said map and subdivision and hereby dedicate to public use the streets shown on said map named Riley, Alling, Casa Loma, King & Alameda Ave., and Holly Vista Blvd.

J. F. Holly
Hallie O. Holly
Charlotte M. Underwood
C. B. Taylor Asst Secy.
Security Title Insurance and Guarantee Company.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 19th day of July 1926. before me Phil H Sheridan a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared J. F. Holly and Hallie Holly known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Phil H. Sheridan
Notary Public in and for the County of San Bernardino State of California.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 19th day of July 1926 before me Phil H Sheridan a Notary Public in and for the County of San Bernardino, State of California residing therein duly commissioned and sworn personally appeared Charlotte and M. Underwood known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Phil H. Sheridan
Notary Public in and for the County of San Bernardino State of California

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 17th day of July 1926 before me Phil. H Sheridan a Notary Public in and for the County of San Bernardino, State of California residing therein, duly commissioned and sworn personally appeared H.E. Dimock known to me to be the Pres. and C.B. Taylor known to me to be the Sec. of the Security Title Insurance and Guarantee Company the Corporation that executed the within and foregoing instrument on behalf of the corporation therein named and acknowledged to me that they executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Phil H. Sheridan
Notary Public in and for the County of San Bernardino State of California

AUDITOR'S CERTIFICATE

I Vincent C. Roth, Auditor in and for the County of San Bernardino, State of California do hereby certify that there are no back taxes due upon any part of the land included within the subdivision shown on the annexed map as the records of the same appear on the books of this office

V. Roth
Auditor in and for the County of San Bernardino State of California
By

SURVEYOR AND ASSESSOR

We the undersigned County Surveyor and County Assessor in and for the County of San Bernardino, State of California do hereby certify that we have examined each and every lot included within the subdivision shown on the annexed map as to its value for residential and commercial purposes and do hereby recommend its acceptance and approval by the Board of Supervisors

H. L. Way.
County Surveyor
A. B. Wilson
County Assessor
By M. Wilson
Chief Deputy

MAP APPROVED H. L. Way County Surveyor
City Engineer

ENGINEER'S CERTIFICATE

I, J. R. Sterling hereby certify that I am a Civil Engineer in the State of California and that this map consisting of two sheets correctly represents a survey made by me in the month of July 1926

J. R. Sterling
Civil Engineer

Note. All lot corners are marked by 2"x2" pine stakes

BOARD OF SUPERVISORS

On motion of Supervisor Russell Seconded by Supervisor Allen and carried it is ordered that the map of Tract No 2150 be and the same is hereby approved and the bond filed in the office of this board as security for payment of taxes in the sum of 200 Dollars, which is hereby fixed as the required amount of said bond to insure the payment of taxes which are at the time of filing of said map a lien against said tract or subdivision or part thereof but not yet payable and the Clerk of the Board of Supervisors is hereby ordered to indorse his certificate on this map showing that said bond has been filed as required by law. July 19, 1926.

Harry R. Allison
County Clerk and Ex Officio
Clerk of the Board of Supervisors
By D. P. Dufficum
Deputy

J F Holly
July 19 1926
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31
4P
34-35 Maps

Bro Bonus
3.00

Fee 393